

## TOWNSVIEW SCHOOL

### 2023-2024 SCHOOL SUPPLY LIST: Grades 6-8 (English & French Immersion)

- 600 sheets of loose-leaf
  - 1 package of graph paper
  - 2 duo-tangs
  - 3 – 80-page Hilroy scribblers (not coiled)
  - 2 Composite notebooks (200 pages, 24.7cm x 19cm)
  - 4 – Binders (1.5”)
  - 1 package of dividers (for binders)
  - 1 package of clear, plastic page protectors (10 pack)
  - 1 zippered pencil case
  - 1 package of pens – blue or black ink
  - 1 package of red ink pens (for correcting/marking)
  - 3 packages of HB pencils (24)
  - 1 white eraser
  - 1 package of 24 colored pencils
  - 1 white out (dry-line correction tape) \*\* Please not liquid paper
  - 1 sketchbook (23cm x 30cm) They can use last years if still room
  - 1 set of ear buds
  - 2 boxes of Kleenex
  - 1 glue stick
  - 1 roll of Scotch tape
  - 1 pair scissors
  - 1 ruler
  - 1 math set (with compass and protractor)
  - 1 calculator (cheap one – needs to have a square root button)
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#### NOTES:

- **Each student will be required to pay a middle school student fee of \$35.00 up to a maximum of 2 students per household. Please note that this fee would include the ASDW convenience fee, plus tax.**
  - ✓ We ask that the Middle School Student fee of \$35.00 be paid by September 29, 2023. You can pay by school cash-online, by cash or by cheque – please make cheques payable to Townsview School.
  - ✓ If this poses a financial hardship to the family, we ask that you please contact the school so that we can work something out. Thank you.
- **This fee also includes a student agenda and a combination lock for their lockers. Students are not permitted to use their own locks.**
- **Please note, in addition to the school supplies, students will need a refillable water bottle, lunch box and book bag. We ask that you put your child’s name on these items, so it is easier to them, when they become lost.**
- **Indoor sneakers (non-marking soles) and a change of clothes will be required for gym classes.**
- **Townsview School is a nut safe and scent-safe environment.**